

**Washington Library Association**  
**CONFERENCE ATTENDANCE GRANT APPLICATION**

*Please fill in completely & E-mail as an attachment with other requested documents to: [washla@wla.org](mailto:washla@wla.org).*

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_ (FAX) \_\_\_\_\_

EMPLOYER \_\_\_\_\_ E-Mail \_\_\_\_\_

**ELIGIBILITY REQUIREMENTS**

Any member of WLA is eligible to apply for a WLA Conference Attendance Grant. Some grants will be made to specific categories of applicants.

- |  |         |        |
|--|---------|--------|
| Are you a member of WLA  | Yes ___ | No ___ |
| Are you a member of the WALE Interest Group?   | Yes ___ | No ___ |
| Are you a student in a Library Technician Program?                                       | Yes ___ | No ___ |
| Are you a student in an ALA-accredited graduate library and information science program? | Yes ___ | No ___ |
| Have you ever attended a WLA conference?   | Yes ___ | No ___ |

**CONDITIONS OF GRANT ACCEPTANCE**

1. The recipient will attend at least two days of the WLA Annual Conference.
2. The recipient will attend certain conference-related functions as requested in advance by the Scholarship Committee.
  1. The recipient will keep a daily log or diary in a format provided by the Scholarship Committee. The diary, along with an evaluation form, will be submitted to the committee to be used as a basis for project evaluation and publicity.
  2. The recipient will provide appropriate receipts and expense forms as requested by the Committee.
3. If offered a grant will sign a letter agreeing to these conditions to be mailed to the Scholarship Committee/WLA/ 4016 1st AVE NE Seattle WA 98105-6502

**WITH THIS APPLICATION PLEASE ALSO PROVIDE THE FOLLOWING:**

Personal statement: In no more than one page, justify your need for this grant in terms of your professional development, your commitment to the profession, and financial need. Please include any factors you consider relevant to the Committee's decision.

1. Resumé: To include education, employment and professional association activities.
2. References: Provide the names, addresses, and phone numbers of two references.

(Questions? call Gail Willis at (206) 545-1529, Fax - (206) 545-1543, Email - washla@wla.org)

**APPLICATION MUST BE RECEIVED NO LATER THAN: 5:00 p.m. February 19, 2008**

**SAVE A COPY OF THE DOCUMENTS YOU SEND FOR YOUR RECORDS AND COPIES OF THE DOCUMENTATION NEEDED AFTER THE CONFERENCE IF YOU WIN A GRANT.**